



# MCKV INSTITUTE OF ENGINEERING

A NAAC Accredited "A" Grade Autonomous Institute under UGC Act 1956  
Approved by AICTE & affiliated to Maulana Abul Kalam Azad University of Technology, W.B.  
243 G.T. Road (N), Liluah, Howrah- 711204, West Bengal, India

## Application form for the Faculty Recruitment

Advertisement No.

Date:

**Post Applied for:**

**Department/ Discipline:**

For Office Use

- (i) Serial No :
- (ii) Date of Receipt:
- (iii) Signature of the Scrutiny Committee:
- (iv) Date of scrutiny:

Paste a recent  
passport-size  
photograph

1.	<b>Name in Full (In Block Letters)</b>					
2.	<b>Date of Birth: (dd/mm/year)</b>	<b>Gender:</b>	<b>Age:</b>	<b>Marital Status: Married/Unmarried</b>	<b>Nationality:</b>	
3.	<b>Present Employment with Salary Details</b>					
	Institute/Organization	Designation	Nature of Work	Pay Band	Grade Pay	Total Salary (Per month) in Rs.
4.	<b>Address for Correspondence</b>					
	<b>Mobile Number</b>					
	<b>Email id</b>					
	<b>PAN</b>					
	<b>Aadhar No.</b>					
5.	<b>Permanent Address</b>					
6.	<b>Educational Qualifications</b> (Please add more rows if needed)					
	Sl. No.	Degree Obtained	Discipline	Name of the University/Institute	Year of Passing	% of Marks/ CGPA
	(i)	Ph.D.				
	(ii)	M.Tech/MS/M.Sc./ MA/MBA/MCA/ PGDM				
	(iii)	BA/B.Sc./B.Tech./B.E				
	(iv)	XII Class				

	(v)	X Class					
	(vi)	Other, if any					
7.	<b>Ph.D. Degree Details</b>						
	(i) Ph.D. Thesis Title						
	(ii) Research area of Ph.D. Thesis work						
	(iii) Date of Submission of Ph.D. Thesis						
	(iv) Date of the Award of Ph.D. Degree						
	(v) Name(s) of Supervisor(s) & Address						
8.	<b>M.Tech/MS/M.Sc./MA/ MBA Degree Details</b>						
	(i) M.Tech/MS/M.Sc./MA/ MBA Dissertation Title						
	(ii) Area of M.Tech/MS/M.Sc./MA/ MBA Dissertation work						
	(iii) Name(s) of Supervisor(s) & Address						
9.	<b>Post-Doctoral Fellowship Details</b>						
	(i) No. of years of Post Doctoral Fellowship						
	(ii) Area of Specialization						
	(iii) Institute/ R&D Lab						
10.	<b>Industrial Experience Details</b> (Add more rows if needed)			<b>Industrial Experience (in years):</b>			
	Industry/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
11.	<b>Teaching Experience Details</b> (Start from present employment)			<b>Teaching Experience (in years):</b>			
	Institute/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
12.	<b>R &amp; D Experience Details</b> (Add more rows if needed)			<b>R&amp;D Experience (in years):</b>			
	Institute/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
13.	<b>Total experience (in Years):</b>						
14.	<b>Administrative Experience Details</b> (Add more rows if needed)			<b>Administrative Experience (in years):</b>			
	Institute/Organization	Start Date	End Date	Duration	Designation	Nature of work	Pay Scale
15.	<b>Courses Taught during last 3 years</b>					(Add more rows if needed)	
	Course Code	Course Title			Level (UG/PG/ Diploma)		No. of Times
16.	<b>Number of Courses Developed:</b>						(Add more rows if needed)
	Course Code	Course Title				Level (UG/PG/ Diploma)	

17.	<b>Number of Academic Programmes Developed:</b>				(Add more rows if needed)			
	Name of the Academic Programme				Level (UG/PG/ Diploma)			
18.	<b>Laboratory Classes conducted during the Last 3 years</b>				(Add more rows if needed)			
	Course Code	Course Title			Level (UG/PG)			
19.	<b>Research Laboratories Developed</b>				(Add more rows if needed)			
	Name of the Laboratory		Level (UG/PG)		Remarks			
20.	<b>Number of Publications</b> (Details of journal and conference publications are to be included in Sl. no.41 and Sl. No. 42 respectively):							
					Nature of publications			
	Refereed Journals	SCI Indexed						
		Scopus/Web of Science Indexed						
		Others						
	Conference Proceedings	SCI Indexed						
		Scopus/Web of Science Indexed						
		Others						
21.	<b>Number of Books Published:</b>							
	Title of the Book		Name of Author(s)	Name of the Publisher	ISBN No.	Year of Publication		
						Reprint No./ Edition No.		
22.	<b>Number of Chapters Published:</b>							
	Title of the Chapter & Book		Name of Author(s)	Name of the Publisher	ISBN No.	Year of Publication		
						Reprint No./ Edition No.		
23.	<b>Editor of Journals/Editorial board member</b>							
	Name of the Journal			Name of the Publisher		National /International		
						Mode of engagement		
24.	<b>Reviewer of Journals</b>							
	Name of the Journal		Name of the Publisher		National /International			
25.	<b>Ph.D. Thesis Supervised</b> (Add more rows if needed)			<b>Completed:</b>		<b>On-going:</b>		
	Title of the Thesis		Research area		Year	Supervisor/ Co-Supervisor		
						Completed/ On-going		
26.	<b>Number of Post Graduate Dissertations Supervised:</b>							
	Title of the Dissertations		Specialization		Year of Completion	Supervisor/ Co-Supervisor		
27.	<b>Number of Under Graduate Projects Supervised</b> (only no.):							
28.	<b>Number of Patents:</b>							
	Name of Patent		Awarding Organization	Registration No.	Date & Year of Award /publish	Status (Awarded/ published/Submitted)		
29.	<b>Number of Sponsored/ Industry Projects</b> (Add more rows if needed)				<b>Completed:</b>			
	Title of the Project	Sponsored Agency	Year of Completion	PI/ Co-investigator	Total Amount in Lakhs.	Completed/ Ongoing		

30.	<b>Number of Consultancy Projects</b> (Add more rows if needed) <b>Completed:</b> <b>On-going:</b>			
	Title of the Project	Organization	Amount of grant in Lakhs.	Period PI/ Co-investigator
31.	<b>Number of Awards/ Honours/Prizes/Medals:</b>			
	Received (include the name of the award/ honours/ prizes/ medals, year, offered by)			
	Proposed, if any			
32.	<b>Number of Short-Term Courses/Workshop/ Symposiums/Seminars organised:</b> (Add more rows if needed)			
	Type of the Course/Workshop/etc.	Name of the Course/Workshop/etc.	Sponsoring Agency	Period of Course (mention dates)
33.	<b>Number of Short-Term Courses/Workshop/ Symposiums/Seminars/ conferences attended:</b> [Include only the events of more than three days' duration (not applicable for conferences). Add more rows if needed]			
	Type of the Course/Workshop/etc.	Name of the Course/Workshop/etc.	Sponsoring Agency	Period of Course (mention dates)
34.	<b>Membership/Fellowship in Professional Bodies, if any</b> (Add more rows if needed)			
	Name of the Professional Body	Membership status (Life/ Annual)		
35.	<b>Research Plan:</b> Your immediate short-term plans for the development of research at MCKVIE. Also include the laboratory facilities (equipment, space, funds, manpower) that you will need for the same (write within 150 words)			
36.	<b>List the courses you would like to develop/ introduce at MCKVIE</b>			
	Course Title(s)	Level (UG/PG)		
37.	<b>List the courses you would like to teach at MCKVIE</b>			
	Course Title(s)	Level (UG/PG)		
38.	<b>Mention notice period needed for joining if offered a post</b>			
39.	<b>Name two referees with complete contact details including Affiliation, Address, Ph no., &amp; email ID.</b>			
40.	<b>Any other relevant information</b>			
41.	<b>List of the journal publications:</b> (Details of each publication should include the author name(s), year of publication, title of the work, name of the journal, publisher, Vol. no., Issue No., Page no., DOI, mention SCI/Scopus/others, and Impact Factor (if available. Add more rows if needed)			
	(i)			
	(ii)			
	(iii)			

42.	<b>List of the conference publications:</b> (Include only if the full paper is published in the conference proceedings. Details of each publication should include the authors' name(s), year of publication, title of the work, name of the conference, organizer, date, venue, page no, DOI, and mention SCI/Scopus/others. Add more rows if needed)	
	(i)	
	(ii)	
	(iii)	
43.	<b>List of Enclosures:</b>	
	(i)	ANNEXURE I - Age proof
	(ii)	ANNEXURE II - Proof of last salary drawn
	(iii)	ANNEXURE III- Certificates and mark sheets (from class X to highest qualification)
	(iv)	ANNEXURE IV- Documents related to PhD registration
	(v)	ANNEXURE V- Documents related to work experiences (Teaching, industry, R&D)
	(vi)	ANNEXURE VI- Documents related to administrative experience
	(vii)	ANNEXURE VII- The first page of journal and conference publications
	(viii)	ANNEXURE VIII- other testimonials: Awards /medals etc received, Workshops/ FDP, etc conducted and attended, Professional society membership, Editorial board members etc.
<b>DECLARATION</b>		
I hereby, solemnly declare that the information furnished in this application are true and correct to the best of my knowledge and belief. If at any time I am found to have concealed/ suppressed any material/ information or given any false details, my appointment shall be liable to be summarily terminated without notice of compensation.		
Place:		
Date:		<b>Signature of the Applicant</b>